

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HASSAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830401
3	SCHOOL CODE (IF APPLICABLE)	45332
4	COMPLETE ADDRESS WITH PIN CODE	C A NO 8, HOUSING BOARD COLONY, SATHYAMANGALA, HASSAN-573201, HASSAN , KARNATAKA - 573201
5	PRINCIPAL NAME	K SUREKHA SHENOY
6	PRINCIPAL QUALIFICATION	B.Sc., B.Ed., M.A. in English
7	SCHOOL EMAIL ID	principal@hassanpublicschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9448476476

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.hassanpublicschool.com/assets/Documents/CBSE_Affiliation_Copy.pdf">https://www.hassanpublicschool.com/assets/Documents/CBSE_Affiliation_Copy.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.hassanpublicschool.com/assets/Documents/trust.pdf">https://www.hassanpublicschool.com/assets/Documents/trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.hassanpublicschool.com/assets/Documents/NO-OBJECTION-CERTIFICATE.pdf">https://www.hassanpublicschool.com/assets/Documents/NO-OBJECTION-CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.hassanpublicschool.com/assets/Documents/RECOGNITION-CERTIFICATE.pdf">https://www.hassanpublicschool.com/assets/Documents/RECOGNITION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.hassanpublicschool.com/assets/Documents/BUILDING-SAFETY-CERTIFICATE.pdf">https://www.hassanpublicschool.com/assets/Documents/BUILDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.hassanpublicschool.com/assets/Documents/FIRE-SAFETY.pdf">https://www.hassanpublicschool.com/assets/Documents/FIRE-SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.hassanpublicschool.com/assets/Documents/SelfAffidavitofschool.pdf">https://www.hassanpublicschool.com/assets/Documents/SelfAffidavitofschool.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.hassanpublicschool.com/assets/Documents/DRINKING_WATER_AND_SANITARY.pdf">https://www.hassanpublicschool.com/assets/Documents/DRINKING_WATER_AND_SANITARY.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.hassanpublicschool.com/assets/Documents/fee.pdf">https://www.hassanpublicschool.com/assets/Documents/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.hassanpublicschool.com/assets/Documents/My_Days_Callender_2023-24.pdf">https://www.hassanpublicschool.com/assets/Documents/My_Days_Callender_2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.hassanpublicschool.com/assets/Documents/SDMC.pdf">https://www.hassanpublicschool.com/assets/Documents/SDMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.hassanpublicschool.com/assets/Documents/PTA.pdf">https://www.hassanpublicschool.com/assets/Documents/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.hassanpublicschool.com/assets/Documents/10thResult.pdf">https://www.hassanpublicschool.com/assets/Documents/10thResult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	K SUREKHA SHENOY
2	TOTAL NO. OF TEACHERS	55
	PGT	3
	TGT	19
	PRT	22
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	70	100.00	ALL ARE PROMOTED

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	00.00	NO XII

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8907
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1mT0ju3wWR6uXoYeWe6O1CJHEK9y62sOm/view?usp=share_link">https://drive.google.com/file/d/1mT0ju3wWR6uXoYeWe6O1CJHEK9y62sOm/view?usp=share_link</a>

  
 Principal  
**HASSAN PUBLIC SCHOOL**  
 Sathyamangala Extention  
 HASSAN-573 201